

January 26, 1956

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Claremont
"Northwestern Annexation to
Claremont No. 3"

Proceedings for "Northwestern Annexation to Claremont No. 3" to the City of Claremont were completed and the annexed territory became a part of the city on January 16, 1956 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

AM:BPF:hr
Encl. (3)

cc: J.R. Quinn, Co. Assr.
Sam F. Thomson, Dist. Tax Admr.
H.D. Houston, Dep. Assr.
L.H. Lucas
File (2) ✓

WILLIAM J. FOX
COUNTY ENGINEER
ROBERT L. GREGORY
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

HAROLD A. HARRIS
DIVISION ENGINEER
W. H. KRELLE
ASSISTANT DIVISION ENGINEER

January 26, 1956

SUBJECT: City of Claremont
"Northwestern Annexation to Claremont No.3"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for "Northwestern Annexation to Claremont No.3"
to the City of Claremont were completed and the
annexed territory became a part of the city on January 16, 1956
when the proceedings were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Harold A. Harris

Harold A. Harris, Division Engineer

Annexation "Northwestern Annexation to Claremont No.3"

City of Claremont

Filed with the Secretary of State January 16, 1956

Territory covered by this annexation was automatically affected as follows:

Road District No. <u>1</u>	Withdrawn From
L. A. County Public Library Tax	No change
Metropolitan Water District	No change
L.A. County Flood Control District	No change
County Sanitation District No. <u>2</u>	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District	None

School Districts:

Claremont Unified School Dist.- - - - - No change

Other Districts:

Pomona Valley Municipal Water- - - - - No change

Judicial Districts:

San Jose Judicial Dist.- - - - - No change

Remarks:

CITY OF CLAREMONT

"Northwestern Annexation to Claremont No. 3"

UNINCORPORATED TERRITORY

(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 540 of the City of Claremont was adopted December 14, 1955 approving the annexation; notice filed with the Secretary of State January 16, 1956, the following described territory was annexed:

Beginning at the intersection of the westerly boundary of the City of Claremont as same existed on July 1, 1955 (along Mountain Avenue), with a line that is parallel with and 350 feet northerly measured at right angles from the center line of that portion of the strip of land 100 feet wide (Poothill Boulevard) described in deed to State of California recorded in Book 3801 page 273 of the Official Records in the office of the Recorder of the County of Los Angeles, as having a bearing of South $89^{\circ}54'30''$ East; thence parallel with said center line South $89^{\circ}44'30''$ West 1325.95 feet; thence North $89^{\circ}26'45''$ West 479.47 feet; thence North $0^{\circ}08'38''$ West 258.95 feet; thence North $89^{\circ}26'45''$ West 558.00 feet to the center line of San Antonio Avenue, 60 feet wide, as shown on map of Live Oak Farm recorded in Book 60 page 38 of Miscellaneous Records in the office of said recorder; thence North $0^{\circ}08'38''$ West along said last mentioned center line 1173.96 feet; thence South $89^{\circ}26'45''$ East 558.00 feet; thence South $0^{\circ}08'38''$ East 18.00 feet; thence South $89^{\circ}26'45''$ East 500.00 feet; thence North $0^{\circ}08'38''$ West 252.91 feet; thence North $89^{\circ}53'05''$ East 1292.78 feet to said boundary of the City of Claremont; thence southerly along said boundary to the point of beginning.

FILING BY THE SECRETARY
OF STATE

I, Frank A. Jordan, Secretary of State of the State of California,
do hereby certify:

That on the 16 day of January, 1955, pursuant to the provisions
of the "Annexation of Uninhabited Territory Act of 1939" more
particularly Section 35317 of the Government Code, there was filed
in my office:

A copy of Ordinance No. 540 of the City of Chico
certified by the City Clerk of said City.

I further certify that the 14 day of December, 1954,
is stated in the certificate of said City Clerk as the date on
which said ordinance was regularly passed and adopted by the City
Council of said City and

That said ordinance sets forth approval of the annexation to the
City of Chico of certain uninhabited territory, a
description of the boundaries and the designation thereof as:

"Northeastern Annexation to Chico, T. 40.3"

In Witness whereof, I hereunto
set my hand and affix the Great
Seal of the State of California

this 16 day of January, 1955.

Signed - Secretary of State

RECEIVED
CITY OF CLAREMONT

Claremont, California

Office of

City Clerk

CITY HALL
207 Harvard Avenue

January 24, 1956

Department of Engineer and Surveyor
County of Los Angeles
108 West Second Street
Los Angeles, California

Gentlemen:

Under date of January 16, 1956, there was filed with the Secretary of State a certified copy of Ordinance No. 540 covering the "Northwestern Annexation to Claremont No.3". In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified Copy of Ordinance No. ~~519~~⁵⁴⁰, including boundary description.
2. Map of Annexed Area.

If there is any further data required, I will appreciate your so informing me.

Very truly yours,

Margaret F. Drinker
Margaret F. Drinker
City Clerk

md:m
encs.

ORDINANCE NO. 540

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939.(NORTHWESTERN ANNEXATION TO CLAREMONT NO. 3).

Whereas, a written petition requesting annexation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 1439, give notice of the proposed annexation and set the date of November 28th, 1955, at the hour of 7:30 o'clock p.m., at the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any person owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on 27th day of October and the 3rd day of November, 1955, and said City Clerk did further cause a copy of said resolution to be published in the "Progress-Bulletin", a newspaper of general circulation, published outside of the city, to-wit, in Pomona, California, on the 27th day of October and 3rd day of November, 1955, and, further, that said City Clerk did cause written notice of the said proposed annexation to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 31st day of October, 1955, and

Whereas, a public hearing was held on the 28th day of November, 1955, and
Whereas, no written protests against said annexation were filed or received,
Now, therefore, the City Council of the City of Claremont, County of Los
Angeles, State of California, does ordain as follows:

Section 1. That that certain property in the County of Los Angeles, State
of California, described as follows, to-wit:

Beginning at the intersection of the westerly boundary of
the City of Claremont as same existed on July 1, 1955 (along Mountain
Avenue), with a line that is parallel with and 350 feet northerly
measured at right angles from the center line of that portion of the
strip of land 100 feet wide (Foothill Boulevard) described in deed
to State of California recorded in Book 3801 page 273 of the Official
Records in the office of the Recorder of the County of Los Angeles, as
having a bearing of South $89^{\circ} 54' 30''$ East; thence parallel with said
center line South $89^{\circ} 44' 30''$ West 1325.95 feet; thence North $89^{\circ} 26' 45''$
West 479.47 feet; thence North $0^{\circ} 08' 38''$ West 258.95 feet; thence North
 $89^{\circ} 26' 45''$ West 558.00 feet to the center line of San Antonio Avenue,
60 feet wide, as shown on map of Live Oak Farm recorded in Book 60 page 38
of Miscellaneous Records in the office of said recorder; thence North
 $0^{\circ} 08' 38''$ West along said last mentioned center line 1173.96 feet;
thence South $89^{\circ} 26' 45''$ East 558.00 feet; thence South $0^{\circ} 08' 38''$ East
18.00 feet; thence South $89^{\circ} 26' 45''$ East 500.00 feet; thence North $0^{\circ} 08' 38''$
West 252.91 feet; thence North $89^{\circ} 53' 05''$ East 1292.78 feet to said bound-
ary of the City of Claremont; thence southerly along said boundary to the
point of beginning,
is hereby annexed to the City of Claremont and is now, and shall hereafter be
within the city limits of said City of Claremont.

Section 2. That the City Clerk shall prepare, under seal, a certified
copy of this ordinance, including the date of its passage, and shall transmit
the same to the Secretary of State, and upon filing of this petition with the
Secretary of State, said territory shall become a part of the City of Claremont.

Section 3. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 14th day of December, 1955.

/s/ CHESTER G. JAEGER

Mayor of the City of Claremont

ATTEST:

/s/ MARGARET F. DRINKER

City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) ss
)
CITY OF CLAREMONT)

I, MARGARET F. DRINKER, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 540 was introduced at a regular meeting of the City Council of the City of Claremont, on the 28th day of November, 1955; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at ^{adjourned} ~~a~~ regular meeting of said Council held on the 14th day of December, 1955, and that the same was passed and adopted by the following vote:

AYES: Councilmen Jaeger, Shaw, Kraus, Lincoln and Cespedes

NOES: None

ABSENT: None

Margaret F. Drinker
City Clerk of the City of Claremont

C
O
P
Y

CITY OF CLAREMONT
Claremont, California

Office of City Manager

December 27, 1955

CITY HALL
207 Harvard Avenue

Engineer and Surveyor
County of Los Angeles
108 West Second Street
Los Angeles, California

ATTENTION: Mr. Flickwir

Gentlemen:

Our City is in the process of annexing certain areas bounded by Foothill Boulevard to the South; Baseline Road on the North; San Antonio Avenue on the West and Mountain Avenue on the East. (Annexation No. 3).

Because I have experienced much confusion recently as to the special tax districts applying to certain annexed areas, I would greatly appreciate being notified as to any special tax districts which might involve the area above described.

Effective March 17, 1955, the property described in the attached Resolution was annexed to the City of Claremont and was designated as Western Annexation to Claremont No. 2. Similarly, please inform me as to any special districts that might apply to this area.

Very truly yours,

W.H. Parness (signed)
W. H. PARNESS
City Manager

WHP/md
1 enc.

COUNTY BOUNDARY COMMISSION

COUNTY ENGINEER & SURVEYOR
OFFICE

COUNTY OF LOS ANGELES

501 Hall of Records

1955 OCT 24 PM 1 15

REPLY FOR W.J.F. R.L.G.
REPLY TO W.J.F. R.L.G.
REPLY TO W.J.F. R.L.G.

October 19, 1955

Miss Margaret F. Drinker
City Clerk
City Hall
Claremont, California

Re: Proposed annexation to the
City of Claremont, "Northwestern
Annexation No. 3" Revised

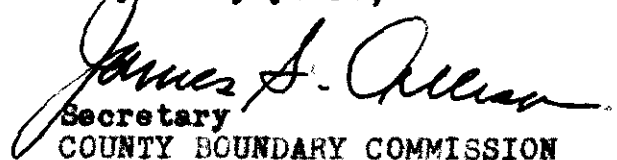
Dear Madam:

At the meeting held on October 19, 1955, the County Boundary Commission reviewed the boundary description and map submitted by Mr. W. H. Parness, City Manager, City Hall, with his letter of September 29, 1955, of the proposed annexation of territory to the City of Claremont.

Although the boundaries submitted do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, upon recommendation of the County Engineer slight revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on the map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

Very truly yours,


Secretary
COUNTY BOUNDARY COMMISSION

JSA:r
Encl.

cc: J. A. Lambie, County Engineer
R. F. Flickwir, County Engr. Office
W. H. Parness, City Manager,
City Hall, Claremont

October 18, 1955

Mr. Herbert C. Legg, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. J. S. Allison

Dear Sir:

SUBJECT: City of Claremont
"Northwestern Annexation No.3"
Revised

Pursuant to your request of September 30, 1955 regarding the proposed "Northwestern Annexation No.3" Revised annexation to the City of Claremont, we have reviewed the boundaries submitted by the city and find that, although these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the description requires some revision to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

Therefore, we have prepared the enclosed revised description of boundaries, which we recommend that the Commission approve and forward to the City of Claremont.

Maps showing this proposed annexation and all original papers regarding this matter are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer
Mapping Division

HAN-HCH:hr
Encl. (1)
cc: J.S.Allison

F.W.P.
File (2)

OCT 19 1955

①

COUNTY BOUNDARY COMMISSIONCOUNTY OF LOS ANGELES
501 Hall of Records

September 30, 1955

Re: Proposed Northwestern Annexation
No. 3 to the City of Claremont

(Revised)

Mr. J. A. Lambie, Acting
County Engineer
108 West Second Street

Dear Mr. Lambie:

Attached is a communication from W. H. Parness, City Manager, City of Claremont, City Hall, 207 Harvard Avenue, Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

James S. Allison
Secretary

JSA:hk
Attach.
cc: R. F. Flickwir
County Engineer's Office



DESCRIPTION OF PROPOSED "NORTHWESTERN ANNEXATION NO. 3"
(Revised)
TO THE CITY OF CLAREMONT
(Revised)

Beginning at the intersection of the westerly boundary of the City of Claremont as same existed on July 1, 1955 (along Mountain Avenue), with a line that is parallel with and 350 feet northerly measured at right angles from the center line of that portion of the strip of land 100 feet wide (Foothill Boulevard) described in deed to State of California recorded in Book 3801 page 273 of Official Records in the office of the Recorder of the County of Los Angeles, as having a bearing of South $89^{\circ} 54' 30''$ East; thence parallel with said center line South $89^{\circ} 44' 30''$ West 1325.95 feet; thence North $89^{\circ} 26' 45''$ West 479.47 feet; thence North $0^{\circ} 08' 38''$ West 258.95 feet; thence North $89^{\circ} 26' 45''$ West 558.00 feet to the center line of San Antonio Avenue, 60 feet wide, as shown on map of Live Oak Farm recorded in Book 60 page 38 of Miscellaneous Records in the office of said recorder; thence North $0^{\circ} 08' 38''$ West along said last mentioned center line 1173.96 feet; thence South $89^{\circ} 26' 45''$ East 558.00 feet; thence South $0^{\circ} 08' 38''$ East 18.00 feet; thence South $89^{\circ} 26' 45''$ East 500.00 feet; thence North $0^{\circ} 08' 38''$ West 252.91 feet; thence North $89^{\circ} 53' 05''$ East 1292.78 feet to said boundary of the City of Claremont; thence southerly along said boundary to the point of beginning.

DESCRIPTION APPROVED
OCT 18 1955
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Harmon H. Brown* DEPUTY

NORTHWESTERN ANNEXATION TO CLAREMONT NO. 3

Description of the Land to be Annexed

Those portions of the Southwest one-quarter of Section 4, and the Southeast one-quarter of Section 5, Township 1 South, Range 8 West, S.B.E. & M., and that portion of Lot 17 of Live Oak Farm, as per Map recorded in Book 60 Page 38 of Miscellaneous Records in the Office of the Recorder of Los Angeles County, State of California, described as follows:

Beginning at a point in the Westerly boundary line of the City of Claremont, as it existed July 1, 1955, distant thereon North $0^{\circ} 34' 45''$ West 350.01 feet from its intersection with the centerline of Foothill Boulevard, 100 feet wide, as shown on Map of Tract No. 18664, recorded in Book 457 Pages 46 and 47 of Maps, in the Office of the Recorder of said County; thence South $89^{\circ} 44' 30''$ West along a line parallel with said center-line of Foothill Boulevard, and distant 350.00 feet Northerly thereof, measured at right angles thereto 1325.95 feet; thence North $89^{\circ} 26' 45''$ West along a line parallel with said center-line of Foothill Boulevard and distant 350.00 feet Northerly thereof, measured at right angles thereto 479.47 feet; thence North $0^{\circ} 08' 38''$ West along a line parallel with the centerline of San Antonio Avenue, 60 feet wide, as shown on said Map of Live Oak Farm, 258.95 feet; thence North $89^{\circ} 26' 45''$ West 558.00 feet to a point in the centerline of said San Antonio Avenue; thence North $0^{\circ} 08' 38''$ West along said centerline of San Antonio Avenue 1173.96 feet; thence South $89^{\circ} 26' 45''$ East 558.00 feet; thence South $0^{\circ} 08' 38''$ East 18.00 feet; thence South $89^{\circ} 26' 45''$ East 500.00 feet; thence North $0^{\circ} 08' 38''$ West 252.91 feet; thence North $89^{\circ} 53' 05''$ East 1292.78 feet to a point in said Westerly boundary line of the City of Claremont; thence South $0^{\circ} 34' 45''$ East along said Westerly boundary line of the City of Claremont 1664.33 feet to the point of beginning.

SUBJECT to all conditions, covenants, restrictions, easements, and rights of way of record.

The above described parcel of land contains 80.96 acres.

RESOLUTION NO. 1439
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF PROPOSED ANNEKATION (NORTHWESTERN ANNEKATION TO CLAREMONT NO. 3).

Whereas the City Council has determined to initiate proceedings under the "Annexation of Uninhabited Territory Act of 1933" as amended for the annexation of certain property contiguous to the city limits of said city, and

Whereas the hereinafter described property abuts the western boundary of the City of Claremont and is now unincorporated territory within the County of Los Angeles, and

Whereas the City Council of the City of Claremont desires said area to be included in the corporate limits of said City in order to impose a higher standard of development of vacant property, and thus protect the peripheral area of the City of Claremont, and

Whereas said area is currently within the Claremont Unified School District and it is the desire of the City Council that said territory be included within the city limits of Claremont than within the city limits of any other city,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That the boundaries of the territory proposed to be annexed within the City of Claremont are specifically described as follows:

Beginning at the intersection of the westerly boundary of the City of Claremont as same existed on July 1, 1955 (along Mountain Avenue), with a line that is parallel with and 350 feet northerly measured at right angles from the center line of that portion of the strip of land 100 feet wide (Foot-hill Boulevard) described in deed to State of California recorded in Book 3301 page 273 of Official Records in the office of the Recorder of County of Los Angeles, as having a bearing of South 89° 54' 30" East; thence parallel with said center line South 89° 44' 30" West 1325.95 feet; thence North 89° 26' 45" West 479.47 feet; thence North 0° 08' 38" West 252.95 feet; thence North 89° 26' 45" West 558.00 feet to the center line of San Antonio Avenue, 60 feet wide, as shown on map of Live Oak Farm recorded in Book 60 page 38 of Miscellaneous Records in the office of said recorder; thence North 0° 08' 38" West along said last mentioned center line 1173.95 feet; thence South 89° 26' 45" East 558.00 feet; thence South 89° 08' 38" East 18.00 feet; thence South 89° 26' 45" East 500.00 feet; thence North 0° 08' 38" West 252.91 feet; thence North 89° 53' 05" East 1292.78 feet to said boundary of the City of Claremont; thence southerly along said boundary to the point of beginning.

Section 2. That the territory proposed to be annexed and described herein shall hereafter be designated as NORTHWESTERN ANNEKATION TO CLAREMONT NO. 3.

Section 3. That the legal description of the territory proposed to be annexed, hereinabove described, has been checked and approved by the County Boundary Commission of the County of Los Angeles.

Section 4. That the City Council does hereby fix the 28th day of November, 1955, at the hour of 7:30 p.m. of said day, at the meeting place in the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, as the day, hour and place for hearing any and all objections to the proposed annexation by any person or persons owning real property within the territory; that written protest may be filed against said annexation and that said protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

Section 5. That the City Clerk of the City of Claremont shall cause a copy of this resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in said City and also in a newspaper of general circulation published outside of the City, but in the County of Los Angeles, said publication to be completed at least twenty days prior to the date set for the hearing.

Section 6. That the City Clerk of the City of Claremont shall cause

written notice of such proposed annexation to be mailed to each person owning land within the territory proposed to be annexed as assessed in the last Equalized County Assessment Roll available on the date the proceedings were initiated, at the address shown on said Assessment Roll, or as known to said City Clerk, and, further, that notice shall be mailed to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said Clerk, said mailing of notices to be completed at least twenty days prior to the date set for the hearing.

Section 7. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof.

Passed, approved and adopted this 24th day of October, 1955.

/s/ CHESTER G. JAEGER
Mayor of the City of Claremont

ATTEST:
/s/ MARGARET F. DRINKER
City Clerk of the City of Claremont

APPROVED AS TO FORM:
/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, MARGARET F. DRINKER, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 1439 was regularly adopted by the City Council of said City of Claremont at a regular meeting of said Council held on the 24th day of October, 1955, by the following vote:

AYES: Councilmen Céspedes, Lincoln, Shaw and Mayor Jaeger

NOES: Councilmen None

ABSENT: Councilmen None

Councilman Kraus abstained from voting.

/s/ MARGARET F. DRINKER
(Seal) City Clerk of the City of Claremont

Pub. Oct. 27 and Nov. 3, 1955.

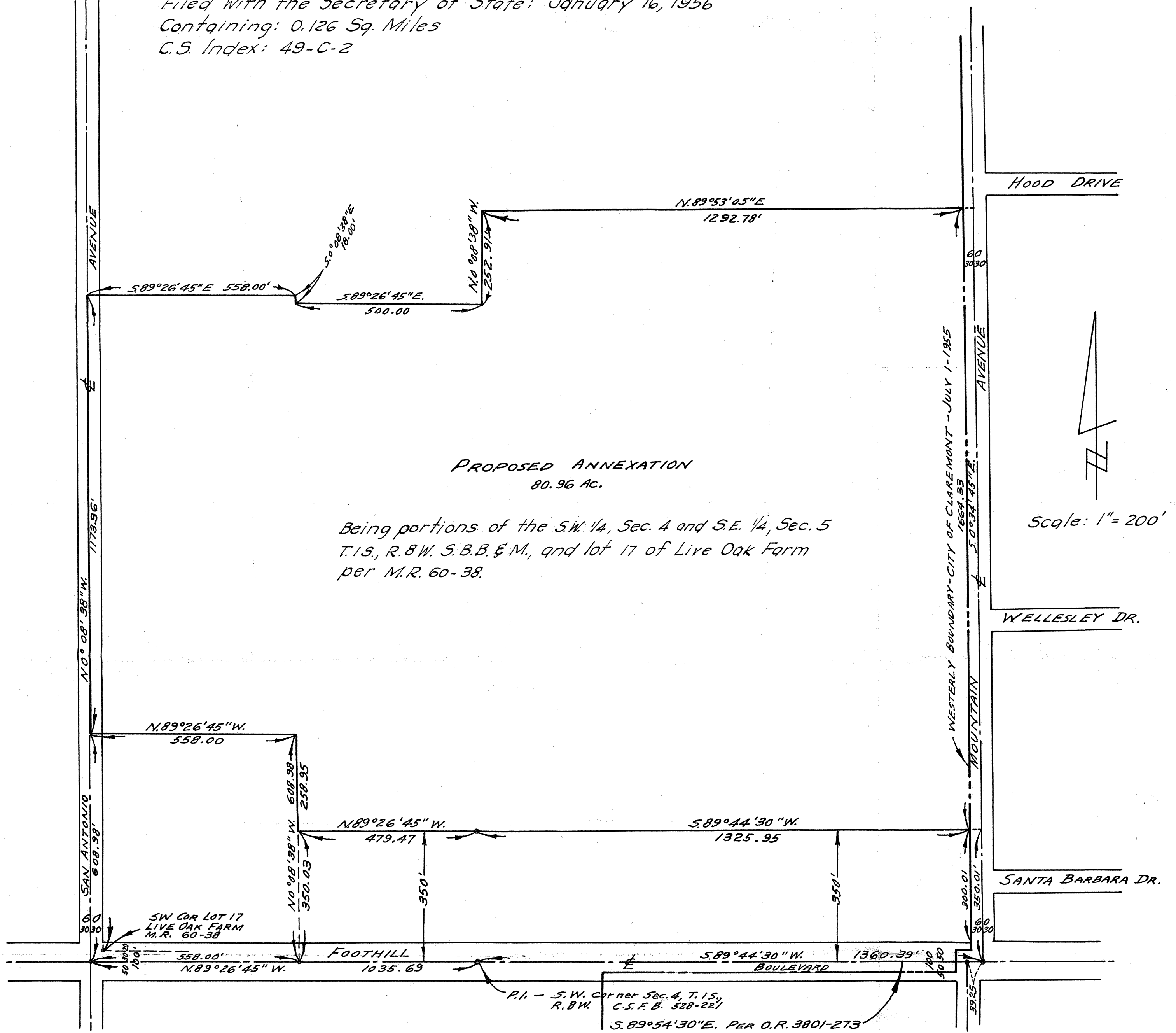
NOTICE OF SALE

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"NORTHWESTERN ANNEXATION TO CLAREMONT No. 3"

Uninhabited Territory to the City of Claremont

Filed with the Secretary of State: January 16, 1956
Containing: 0.126 Sq. Miles
C.S. Index: 49-C-2



COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

August 31, 1955

Miss Margaret F. Drinker
City Clerk
City Hall
Claremont, California

Re: Proposed annexation to the
City of Claremont, "Northwestern
Annexation No. 3"

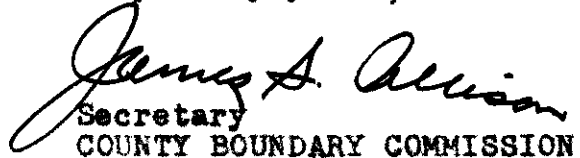
Dear Madam:

At the meeting held on August 31, 1955, the County Boundary Commission reviewed the boundary description and map submitted by Mr. W. H. Parness, City Manager, 207 Harvard Avenue, Claremont, with his letter of August 15, 1955, of the proposed annexation of territory to the City of Claremont.

Upon recommendation of the Acting County Engineer, slight revisions of the boundary description were made to provide the definiteness and certainty required by Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on the map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

Very truly yours,


Secretary
COUNTY BOUNDARY COMMISSION

JSA:r

Encl.

cc: J. A. Lambie, Acting County Engr.
R. F. Flickwir, County Engr. Office
W. H. Parness, City Manager,
207 Harvard Avenue, Claremont

August 30, 1955

Mr. Herbert C. Legg, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. J. S. Allison

Dear Sir:

SUBJECT: City of Claremont
"Northwestern Annexation No.3"

Pursuant to your request of August 17, 1955, regarding the proposed "Northwestern Annexation No.3" to the City of Claremont, we have reviewed the legal description of the boundaries submitted by the City and find that the description requires some revision to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

Wherefore, we have prepared the enclosed revised description of boundaries, which we recommend that the Commission approve and forward to the City of Claremont.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

HAH-HEH:AM
Encl. (5)
cc: J.S. Allison

FWP
File

AUG 31 1955

④

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

August 17, 1955

Re: Proposed Northwestern Annexation
No. 3 to the City of Claremont

Mr. J. A. Lambie, Acting
~~Mr. William J. Fox~~
County Engineer
108 West Second Street

Dear Mr. ~~Fox~~ Lambie:

Attached is a communication from W. H. Parness, City Manager, City of Claremont, City Hall, 207 Harvard Ave., requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

James A. Allison
Secretary

REL:hk
Attach.
cc: R. F. Flickwir
County Engineer's Office



DESCRIPTION OF PROPOSED
"NORTHWESTERN ANNEXATION NO. 3"
TO THE CITY OF CLAREMONT

(Revised)

Beginning at the intersection of the westerly boundary of the City of Claremont as it existed August 10, 1955, with the southerly line of the strip of land 100 feet wide (Foothill Boulevard) as described in deed to State of California recorded in Book 7259 page 280 of Official Records in the office of the Recorder of the County of Los Angeles; thence westerly along said southerly line to the southerly prolongation of the center line of San Antonio Avenue, 60 feet wide, as shown on map of Live Oak Farm recorded in Book 60 page 38 of Miscellaneous Records in the office of said recorder; thence along said prolongation and center line, North $0^{\circ} 08' 38''$ West 1,831.96 feet; thence South $89^{\circ} 26' 45''$ East 558.00 feet; thence South $0^{\circ} 08' 38''$ East 18 feet; thence South $89^{\circ} 26' 45''$ East 500.00 feet; thence North $0^{\circ} 08' 38''$ West 252.91 feet; thence North $89^{\circ} 53' 05''$ East 1,292.78 feet to a point in the westerly boundary of said City of Claremont; thence southerly along the boundary of said city and following the same in all its various courses to the point of beginning.

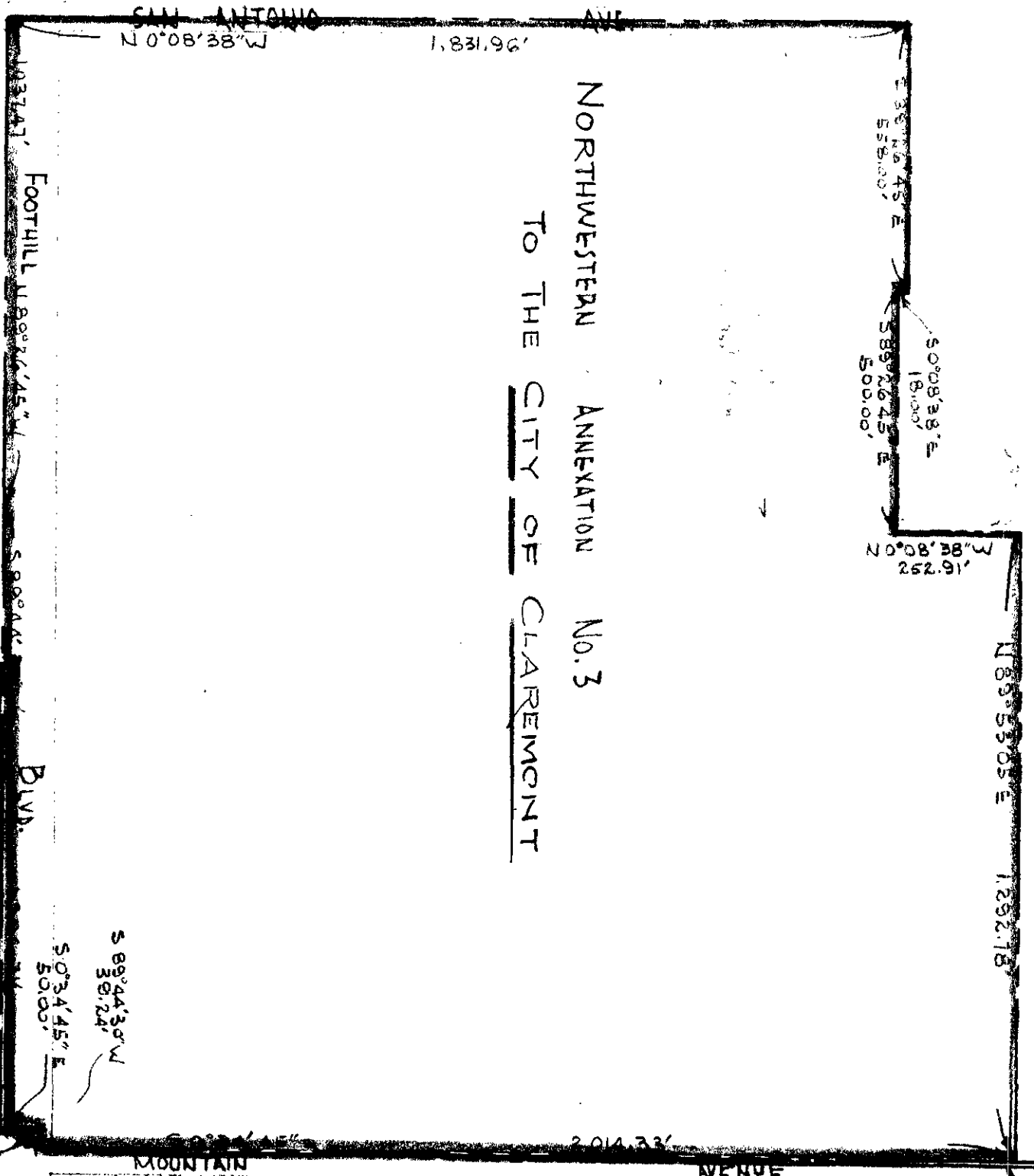
WILLIAM A. FINE
Recorder of the County of Los Angeles
By *Richard M. [Signature]*

CO. BDY. COMM.

AUG 31 1955



Scale: 1"=300'



CITY OF CLAREMONT

OK
86
33

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION
OF PROCEEDINGS KNOWN AS THE "NORTHWESTERN ANNEXATION TO CLAREMONT NO. 3".

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, Margaret F. Drinker, being first duly sworn, depose and say that I
am the duly appointed and qualified City Clerk of the City of Claremont, County
of Los Angeles, State of California; and

That all of the requirements of the State Law pertaining to the proceed-
ings in connection with the annexation of certain uninhabited territory to the
City of Claremont, known and designated as "Northwestern Annexation to Claremont
No. 3", have been complied with; and

That attached to this affidavit and made a part hereof as though con-
tained herein in full is a certified copy of Ordinance No. 540 entitled "AN OR-
DINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVI-
SIONS OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5 OF THE GOVERNMENT CODE
OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS "THE ANNEXATION OF UNIN-
HABITED TERRITORY ACT OF 1939", which Ordinance contains a copy of the boundary
description as set forth in the proceedings, and attached also is a map of plat
delineating the boundary; and

That this affidavit is made in conformance with the requirements of
Sections 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of
the State of California, and is being filed with the Recorder and assessor of the
County of Los Angeles and with the State Board of Equalization.

Dated January 23, 1956

Margaret F. Drinker
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE

ME ON THIS 23rd DAY OF JANUARY, 1956

Betha Breaux
Notary Public, in and for the County
and State above mentioned.